



Board on Coastal Engineering Research

Executive Session

Hilton Garden Inn McCormick Place
123 E Cermak Rd Suite 300, Chicago, IL 60616

March 28-29, 2023

FULL NAME _____ NAME FOR NAME TAG _____

ORGANIZATION & ADDRESS:

E-MAIL ADDRESS _____

HOW WILL YOU BE ATTENDING: In Person Virtual (WEBEX)

HOTEL INFORMATION: Hilton Garden Inn McCormick Place, 123 E Cermak Rd Suite 300, Chicago

FOR RESERVATIONS, PLEASE USE THE FOLLOWING LINK:

<https://www.hilton.com/en/book/reservation/rooms/?ctyhocn=CHIMKGI&arrivalDate=2023-03-27&departureDate=2023-03-30&groupCode=USE&room1NumAdults=1&cid=OM%2CWW%2CHILTONLINK%2CEN%2C DirectLink>

Or Call 312-791-1121 and use the Group Name: US Army Engineers

Group Code: USE Nightly Rate: **\$134.00**

THE CUTOFF DATE FOR ACCEPTING RESERVATIONS IS 25 February 2023

CASH, CASHAPP, PAYPAL, and VEMO PAYMENT FOR BREAKS AND MEALS WILL BE ACCEPTED DURING REGISTRATION. NO CHECKS.

REQUIRED PAYMENT BY ALL ATTENDEES:

BREAKS (\$30 all breaks)

Monday March 27, 2023

Pre-Brief Board Member Dinner- Individual Pay

OPTIONAL EVENTS:

BREAKFAST (Tues Mar. 28th \$15.00) YES _____ NO _____

BOX LUNCH SITE VISIT (Tues Mar. 28th. \$10.00) YES _____ NO _____

SOCIAL DINNER (Tues March 28th. pay at restaurant) YES _____ NO _____

BREAKFAST (Wed Mar 29th. \$15.00) YES _____ NO _____

LUNCH BUFFET (Wed. Mar. 29th \$20.00) YES _____ NO _____

Total for all Events (Including REQUIRED BREAKS) **\$90.00**

REMARKS _____

NOTE: E-MAIL FORM TO: Tanita.S.Warren@usace.army.mil